**BIO KOREA 2014 SPONSORSHIP AGREEMENT**

**■ Company Information**

|  |  |  |
| --- | --- | --- |
| **Company Name** | **President's Name** | |
| **Address** | | **Zip Code** |
| **Person in Charge** | **Position** | |
| **Dept./Div.** | **Tel.** | |
| **Fax.** | **Cellular Phone** | |
| **E-mail** | **Company Website** | |

**■ Sponsorship Category**

**Type A:** the total amount of purchased sponsorship items.

**Type B:** the price of a sponsorship package including the exhibition booth.

▣ 스폰서쉽 패키지 프로그램

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sponsor**  **Type A** | **No.** | **Items** | | **Sponsorship Fee** | **Remarks** |
|  |  | |  |  |
|  |  | |  |  |
|  |  | |  |  |
| \* Please check the ‘BIO KOREA Sponsorship Program’ and indicate your choice of sponsorship. | | | | |
| **Sponsor**  **Type B** |  | |  |  |  |
|  | |  |

**■ Payment**

|  |  |  |
| --- | --- | --- |
| **Bank INFO** | Bank Name : National Agricultural Cooperative Federation (Nonghyup)  Account No.: 301-0083-4208-11 | |
| **Payment**  **Date** | 1st Payment (50% Deposit of Sponsorship) | Within 30 Days of Signing the Sponsorship Agreement |
| 2nd Payment (50% Deposit of Sponsorship) | Until May 7, 2014 |

|  |
| --- |
| We hereby have agreed to sponsor BIO KOREA 2014.  Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

\* Facsimile or scanned email copy of this agreement bearing a signature shall be deemed delivery of a signed agreement.

**\* Please complete this form and return it to the BIO KOREA Organizing Committee by fax (+82-43-713-8908) or e-mail (**[**sponsor@biokorea.org**](mailto:sponsor@biokorea.org)**).**

**BIO KOREA 2014 Directory Application Form**

As stated below, your company information will appear on the official program book to be distributed to all participants.

Please return the completed form to the BIO KOREA Organizing Committee by April 30, 2014 by e-mail ([sponsor@biokorea.org](mailto:sponsor@biokorea.org))

**■ Company Information**

|  |  |  |
| --- | --- | --- |
| **Company Name** | | |
| **Address** | | **Zip Code** |
| **Tel.** | **Fax.** | |
| **E-mail** | **Company Website** | |

**■ Company Introduction**

|  |  |
| --- | --- |
| **Company Logo** | ※ JPG file format. If 4 sheets over, submission via E-mail’s accepted |
| **Introduction**  **(100~150 words)** |  |